

GOVERNMENT OF ASSAM
DIRECTORATE OF WELFARE OF PLAIN TRIBES & BACKWARD CLASSES, ASSAM,
RUKMINI NAGAR, GUWAHATI-6

ORDER

In pursuance of the Govt. sanction and approval issued vide letter No. TAD/BC/68/2019/11, Dtd. 22nd February/2019 in respect of procurement of Exercise Books for ST students, Pragati Paper Converters is instructed to supply the following quantity of Exercise Books as per specification and rate quoted by Pragati Paper Converters against e-Tender No. DW/NIT/661/6, Dtd. 3rd of November/2018 under the scheme One Time Special Grant for Development of ST budgeted during the year 2018-19:

| Class | Item of Exercise Book | Nos. of exercise books | Total nos. of exercises | Rate approved for supply of Exercise Books(per exercise books) (in Rs.) |
|----------------------------------|---------------------------------------|------------------------|--|---|
| Class-I (2:2:1) 83415 | Four Line Exercise Book (96 Pages) | 33366 | 1,66,833 (Total for 96 Pages) | 29.97 |
| | Square Line Exercise Book (96 Pages) | 33366 | | |
| | Single Line Exercise Book (96 Pages) | 16683 | | |
| Class-II (2:2:2) 83418 | Four Line Exercise Book (96 Pages) | 27806 | 1,56,494 (Total for 104 Pages) | 31.95 |
| | Square Line Exercise Book (96 Pages) | 27806 | | |
| | Single Line Exercise Book (96 Pages) | 27806 | | |
| Class-III-V (2:2:3) 156494 | Four Line Exercise Book (104 Pages) | 44712 | 1,40,291 (Total for 120 Pages) | 35.64 |
| | Square Line Exercise Book (104 Pages) | 44712 | | |
| | Single Line Exercise Book (104 Pages) | 67070 | | |
| Class-VI-VIII (8:2) 140291 | Single Line Exercise Book (120 Pages) | 112232 | 1,27,713 (Total for 120 Pages) | 39.15 |
| | Plain Exercise Book (120 Pages) | 28059 | | |
| Class-IX-X (8:2) 127713 | Single Line Exercise Book (120 Pages) | 102168 | 1,27,713 (Total for 120 Pages) | 39.15 |
| | Plain Exercise Book (120 Pages) | 25545 | | |

In this connection it may be stated that 12% GST (1% CGST and 1% SGST) will be deducted at source out of 12% GST applicable for the item.

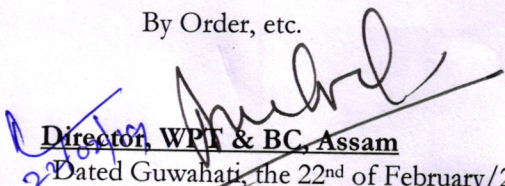
This order is issued simultaneously upon the signing of MoU in between Pragati Paper Converters and the undersigned or Authorized officials of this office. **The Exercise Books should be delivered to the destination as mentioned in Annexure-A and specification mentioned in the bid document to the respective Offices and take a receipted challan from the incharge of the offices in triplicate stating that the materials have been received in full and good condition with the exact quantity and quality.**

In compliance of the budgeted mandate and considering the stipulated time frame fixed by the Finance Deptt. in the current financial year and the requirement of making budget expenditure against the budget provision, the undersigned will submit bills to the Govt. on the basis of Agreement signed. Payment on receipt of fund from the Govt. will only be made by the undersigned to Pragati Paper Converters on submission of Bills and Challan in triplicate duly receipted. No escalation of rate of Exercise Books will be accommodated/ entertained by the undersigned at the time of payment of bills for any reason.

This work order is issued in accordance of Govt. sanction issued vide letter under reference above and payment of bills against this work order is subject to receipt of ceiling from the Govt. The undersigned will not be responsible for any delay or non-payment of bills due to non-release of ceiling from the Govt.

By Order, etc.

Encl: As stated above.


Director, WPT & BC, Assam

Dated Guwahati, the 22nd of February/2019

Memo No. DW.SD/ST-OBC/649/2018-19/Pt-IX/20
Copy to:

- 1) The Principal Secretaries of Autonomous Councils (KAAC/NCHAC)/All the Project Director of ITDPs for information and necessary action.
- 2) Pragati Paper Converters for information and necessary action.
- 3) P.S. to the Hon'ble Minister, WPT & BC Deptt. for favour of information of the Hon'ble Minister.
- 4) P.S. to the Commissioner & Secretary to the Govt. of Assam, WPT & BC Deptt. for favour of kind information of the Commissioner & Secretary.
- 5) The Co-ordination Cell, Directorate of WPT & BC, Assam for information and necessary action.
- 6) The Finance & Accounts Officer, Directorate of WPT & BC, Assam for information and necessary action.


Director, WPT & BC, Assam